



**Harborough District  
Council,**

**Hinckley and  
Bosworth Borough  
Council,**

**North West  
Leicestershire District  
Council,**

**Working in  
Partnership to provide  
better services...**

Meeting Committee                      Leicestershire Partnership Revenues & Benefits Joint

Time/Date                                      3.30 pm on Thursday, 25 JULY 2024

Location                                        Council Chamber - Harborough District Council

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Councillor P Beadle  
Councillor S Bray  
Councillor M Graves

Councillor K Lynch  
Councillor A Woodman  
Councillor M Wyatt

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## **Recording of meetings**

All persons present are reminded that the meeting may be recorded and by attending this meeting you are giving your consent to being filmed and your image being used. You are kindly requested to make it known to the Chairman if you intend to film or record this meeting.

We also allow the use of social media during meetings, which helps to bring the issues discussed to a wider audience.

## **Use of mobile phones**

To minimise disturbance to others attending the meeting, please switch off your phone or other mobile device or turn it onto silent or vibrate mode.

Thank you

**LEICESTERSHIRE PARTNERSHIP REVENUES & BENEFITS JOINT COMMITTEE -  
25 JULY 2024**

**A G E N D A**

**1. APOLOGIES FOR ABSENCE**

To receive and note any apologies for absence.

**2. DECLARATIONS OF INTEREST**

Under the code of conduct members are reminded that in declaring interests they should make clear the nature of that interest and whether it is a disclosble pecuniary interest, registrable interest or other interest.

**3. MINUTES OF PREVIOUS MEETING (Pages 1 - 2)**

To confirm the minutes of the previous meeting.

**4. YEAR END PERFORMANCE REPORT MARCH 2024 (Pages 3 - 12)**

To present the performance information for 2023/24

**5. PROVISIONAL FINANCIAL PERFORMANCE TO MARCH 2024 (Pages 13 - 18)**

To inform members of the provisional year end position on financial performance of the Partnership for the period April 2023 to March 2024

**6. SCHEDULE OF MEETINGS FOR 2024/25 (Pages 19 - 22)**

To provide members with a schedule of meetings for 2024/25

**7. FORWARD PLAN (Pages 23 - 24)**

To note the joint committee's forward plan.

**8. MATTERS FROM WHICH THE PUBLIC MAY BE EXCLUDED**

To consider the passing of a resolution under Section 100A(4) of the Local Government Act 1972 excluding the public from the undermentioned item of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraphs 3 and 10 (the public interest test) of Schedule 12A of the 1972 Act.